



سوئی ناردرن گیس  
Sui Northern Gas

Ref: SND-2602/26 (5<sup>th</sup> Amendment)

Dated: 19 June, 2026

M/s \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5<sup>th</sup> AMENDMENT TO**  
**OUR TENDER ENQUIRY NO SND-2602/26**  
**COVERING ELECTRONIC VOLUME CORRECTORS**

This refers to the subject noted tender enquiry which has been extended till **10-June-2026**.

Please note that subject tender due date has been extended till **20-July-2026**.

All other terms and conditions of the tender enquiry including venue and tender closing / opening time shall remain unchanged.

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(SHARJEEL EIZAD FAROOQI)  
SENIOR OFFICER (PROCUREMENT)  
For GENERAL MANAGER

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